

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:19-cv-01316-TFH**

CENTER FOR BIOLOGICAL DIVERSITY v. COUNCIL ON
ENVIRONMENTAL QUALITY et al
Assigned to: Judge Thomas F. Hogan
Cause: 05:552 Freedom of Information Act

Date Filed: 05/07/2019
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

**CENTER FOR BIOLOGICAL
DIVERSITY**

represented by **Stephanie M. Parent**
CENTER FOR BIOLOGICAL
DIVERSITY
225 N. Killingsworth Ave.
Portland, OR 97217
(971) 717-6404
Email: sparent@biologicaldiversity.org
LEAD ATTORNEY
PRO HAC VICE
ATTORNEY TO BE NOTICED

Ryan Adair Shannon
CENTER FOR BIOLOGICAL
DIVERSITY
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ATTORNEY TO BE NOTICED

V.

Defendant

**COUNCIL ON ENVIRONMENTAL
QUALITY**

represented by **John Cuong Truong**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**U.S. DEPARTMENT OF
AGRICULTURE**

represented by **John Cuong Truong**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**U.S. DEPARTMENT OF
COMMERCE**

represented by **John Cuong Truong**
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**NATIONAL OCEANIC AND
ATMOSPHERIC ADMINISTRATION**

represented by **John Cuong Truong**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant**U.S. DEPARTMENT OF THE
INTERIOR**

represented by **John Cuong Truong**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant**U.S. ENVIRONMENTAL
PROTECTION AGENCY**

represented by **John Cuong Truong**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
05/07/2019	<u>1</u>	COMPLAINT against All Defendants (Filing fee \$ 400 receipt number 0090-6106574) filed by CENTER FOR BIOLOGICAL DIVERSITY. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons US Attorney General, # <u>3</u> Summons US Attorney, # <u>4</u> Summons CEQ, # <u>5</u> Summons USDA, # <u>6</u> Summons DOC, # <u>7</u> Summons NOAA, # <u>8</u> Summons DOI, # <u>9</u> Summons EPA)(Shannon, Ryan) (Entered: 05/07/2019)
05/07/2019	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by CENTER FOR BIOLOGICAL DIVERSITY (Shannon, Ryan) (Entered: 05/07/2019)
05/07/2019	<u>3</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Stephanie Parent, :Firm- Center for Biological Diversity, :Address- P.O. Box 11374, Portland, OR 97211-0374. Phone No. - (971) 717-6404. Filing fee \$ 100, receipt number 0090-6108586. Fee Status: Fee Paid. by CENTER FOR BIOLOGICAL DIVERSITY (Attachments: # <u>1</u> Declaration of Stephanie Parent, # <u>2</u> Text of Proposed Order)(Shannon, Ryan) (Entered: 05/07/2019)
05/07/2019	<u>4</u>	REQUEST FOR SUMMONS TO ISSUE <i>COUNCIL ON ENVIRONMENTAL QUALITY</i> re <u>1</u> Complaint, filed by CENTER FOR BIOLOGICAL DIVERSITY. Related document: <u>1</u> Complaint, filed by CENTER FOR BIOLOGICAL DIVERSITY.(Shannon, Ryan) (Entered: 05/07/2019)
05/07/2019	<u>5</u>	REQUEST FOR SUMMONS TO ISSUE <i>U.S. Department of Agriculture</i> re <u>1</u> Complaint, filed by CENTER FOR BIOLOGICAL DIVERSITY. Related document: <u>1</u> Complaint, filed by CENTER FOR BIOLOGICAL DIVERSITY.(Shannon, Ryan) (Entered: 05/07/2019)
05/08/2019		Case Assigned to Judge Thomas F. Hogan. (zef,) (Entered: 05/08/2019)
05/08/2019	<u>6</u>	SUMMONS (8) Issued Electronically as to COUNCIL ON ENVIRONMENTAL QUALITY, NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION, U.S. DEPARTMENT OF AGRICULTURE, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF THE INTERIOR, U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef,) (Entered: 05/08/2019)
05/16/2019		MINUTE ORDER granting <u>3</u> Motion for Leave to Appear Pro Hac Vice of Stephanie M. Parent. The Court notes that Ms. Parent has been admitted to appear pro hac vice in this Court three times in the past 15 months and advises Ms. Parent to apply for admission to the Bar of this Court if she wishes to make further appearances. Signed by Judge Thomas F. Hogan on May 16, 2019. (lctfh3) (Entered: 05/16/2019)
05/29/2019	<u>7</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 5/17/2019. Answer due for ALL FEDERAL DEFENDANTS by 6/16/2019. (Attachments: # <u>1</u> Exhibit Return of Service)(Parent, Stephanie) (Entered: 05/29/2019)

05/29/2019	<u>8</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 05/14/2019. (Attachments: # <u>1</u> Exhibit Return of Service)(Parent, Stephanie) (Entered: 05/29/2019)
05/29/2019	<u>9</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. COUNCIL ON ENVIRONMENTAL QUALITY served on 5/13/2019; NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION served on 5/13/2019; U.S. DEPARTMENT OF AGRICULTURE served on 5/13/2019; U.S. DEPARTMENT OF COMMERCE served on 5/13/2019; U.S. DEPARTMENT OF THE INTERIOR served on 5/13/2019; U.S. ENVIRONMENTAL PROTECTION AGENCY served on 5/13/2019 (Attachments: # <u>1</u> Exhibit Return of Service)(Parent, Stephanie) (Entered: 05/29/2019)
06/11/2019	<u>10</u>	Consent MOTION for Extension of Time to <i>Respond to Complaint</i> by COUNCIL ON ENVIRONMENTAL QUALITY, NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION, U.S. DEPARTMENT OF AGRICULTURE, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF THE INTERIOR, U.S. ENVIRONMENTAL PROTECTION AGENCY (Truong, John) (Entered: 06/11/2019)
06/12/2019		MINUTE ORDER granting <u>10</u> Defendants' Consent Motion for an Extension of Time. Accordingly, the defendants' response to the complaint shall be filed on or before July 22, 2019. Signed by Judge Thomas F. Hogan on June 12, 2019. (JK) (Entered: 06/12/2019)
06/12/2019		Set/Reset Deadlines: Answer due by 7/22/2019. (JK) (Entered: 06/12/2019)
07/22/2019	<u>11</u>	ANSWER to Complaint by COUNCIL ON ENVIRONMENTAL QUALITY, NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION, U.S. DEPARTMENT OF AGRICULTURE, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF THE INTERIOR, U.S. ENVIRONMENTAL PROTECTION AGENCY.(Truong, John) (Entered: 07/22/2019)